## Exhibit A To Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement

and for EACH additional foreign principal acquired subsequently. 1. Name and address of registrant 2. Registration No. 3. Name of foreign principal 4. Principal address of foreign principal 5. Indicate whether your foreign principal is one of the following: ☐ Foreign government Foreign political party Foreign or domestic organization: If either, check one of the following: Partnership Committee Corporation Voluntary group Association Other (specify): ☐ Individual-State nationality 6. If the foreign principal is a foreign government, state: a) Branch or agency represented by the registrant. b) Name and title of official with whom registrant deals. 7. If the foreign principal is a foreign political party, state: a) Principal address. b) Name and title of official with whom registrant deals. c) Principal aim.

| 8. If the foreign pri   | ncipal is not a foreign government or a       | foreign political    | party,                      |                   |                |    |
|---|---|----------------------|-----------------------------|-------------------|----------------|----|
| a) State the  | nature of the business or activity of this fo | oreign principal     |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
| b) Is this fo   | reign principal                               |                      |                             |                   |                |    |
| Supervised by a foreign government, foreign political party, or other foreign principal |   |                      |                             | Yes 🗌             | No 🗌           |    |
| Owned by a foreign government, foreign political party, or other foreign principal      |   |                      |                             | Yes $\square$     | No $\square$   |    |
| Directed by a foreign government, foreign political party, or other foreign principal   |   |                      |                             | Yes $\square$     | No $\square$   |    |
| Controlled by a foreign government, foreign political party, or other foreign principal |   |                      |                             | Yes               | No 🗌           |    |
| Financed by a foreign government, foreign political party, or other foreign principal   |   |                      |                             | Yes               | No 🗌           |    |
| Subsidized i  | n part by a foreign government, foreign pe    | olitical party, or o | ther foreign principal      | Yes 🗌             | No 🗌           |    |
| O Evaloia fully all it  | ems answered "Yes" in Item 8(b). (If addin    | tional anaonia mo    | ded a full ingent many much | ha ugad )         |                |    |
| 9. Explain fully all it   | ems answered Tes In Item 8(b). (If dadi       | nonai space is nee   | aea, a jun inseri page musi | ve usea.)         |                |    |
|   |   |                      |                             |                   |                |    |
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|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   | ncipal is an organization and is not owned    | or controlled by a   | foreign government, foreig  | n political party | or other forei | gn |
| principal, state w  | ho owns and controls it.                      |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
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|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
| Date of Exhibit A   | Name and Title                                |                      | Signature                   |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |
|   |   |                      |                             |                   |                |    |